Exhibitor Back #

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NJC Showdown May 8-11th, 2014

AQHA Horse Show Entry Form Judge: Marilyn Peters Edmond, OK

Mail, email, or fax entry forms to: Heidi Lane – 301 S. Neilson Ave – Pueblo, CO 81001 fax (719) 562-0186, email heidi.horseshows@gmail.com Checks payable to NJC Foundation. May send entry in and pay at show. Entry deadline: May 2, 2014. Late entries accepted May 3-11, 2014. Late fee of $20.00 will apply.

Don't forget to cross enter your division in the ASHA for a chance to win a custom Sulphur River Saddle!!!

Horse _____Registration # _____ Foal Yr _____ Sex _____

Rider_____ AQHA Membership #_____

Owner_____ AQHA Membership #_____

Confirmation email_____ Phone #_____

Complete Mailing Address_____ City, State, Zip_____

AQHA Approved Working Cowhorse

01. Open Working Cowhorse 02. Amateur Working Cowhorse 03. Boxing 04. Youth Working Cowhorse

Unapproved Ranch Pleasure

05. Open Ranch Pleasure 06. Amateur Ranch Pleasure 07. Youth Ranch Pleasure

*Exhibitor Name_____

Address/City/State/Zip_____

Email Address_____ *Exhibitor ID #_____ Exp_____

•Relationship to Owner_____ __ Novice __ Youth __ Amateur

Enter Class Numbers Sunday _____ _____ _____ _____ _____

Reminder: No charge if you scratch in the show office on day of class. Exhibitor Birthdate (M/D/YR)_____

Copy of Registration and Membership MUST accompany entry form.

RELEASE: WARNING: Under Colorado Law, an equine professional is not liable for injury to or death of a participant in equine activities resulting from the inherent risks of equine activities, pursuant to Section 13-21-119 Colorado Revised Statutes.

I (we), the owner(s), exhibitor, hereby request to enter the show indicated and agree to abide by the bylaws, standing rules, judging and show rules of the respective organization, i.e. American Quarter Horse Association (AQHA), Logan County Fairgrounds, and Northeastern Junior College. I (we), hereby release AQHA, LCF, NJC and its members, employees, volunteers from any loss to myself, employees, agents, horses and/or equipment while attending and/or participating in this show. I further agree that images from this show can be used in advertising and social media to promote the event/association and horse related activities. By providing the email address of participants above, I agree that I would like to receive periodic emails about horse related items, activities or upcoming events. The provisions contained herein are hereby made a part of this entry agreement.

ADULT/AGENT SIGNATURE_____

DATE_____

Class Fees: $15/Class Cattle Charge: $65/run

AQHA Horse Administration: $5/horse: $5.00

AQHA Office Charge: $5/entry: $5.00

Total Class Fees: $_____

AQHA Membership: $45 $_____

Late Fee (May 3-11th, 2014): $20 $_____

Stalls: $25 ea./night or $45/2 nights or $60/3 nights

# of stalls _____for _____ night/s $_____

RV Hookup: $25/night x _____ nights $_____

Shavings @ $8/bag x _____ Bags $_____

(pre-bed available if requested) Yes _____ No_____

Total Entry: **$_____**

Paid by: Cash_____ Check #_____